

"Virgins Of God": The Making Of Asceticism In Late Antiquity (Oxford Classical Monographs) By Susanna Elm

By Susanna Elm

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Elm, Virgins of God : The Making of Asceticism in Late Antiquity (Oxford: Susanna Elm in her excellent book Virgins of God de nes asceticism as a disci-

http://assets.cambridge.org/97805216/81544/excerpt/9780521681544_excerpt.pdf

The Coronation of the Virgin or Coronation of Mary is a subject in Christian art, Christ and God the Father are normally differentiated by age,

http://en.wikipedia.org/wiki/Coronation_of_the_Virgin

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Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. 2 Five of was waning and Jesus was making many more

<http://www.desiringgod.org/sermons/jesus-christ-the-bridegroom-past-and-future>

To the Virgins, to Make Much of Time. Robert Herrick, 1591 - 1674 Robert Herrick. Born in August 1591, Robert Herrick was the

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The Sunday of Orthodoxy directly links the Virgin Mary's identity as Mother of God with saints' days and making intercessory requests addressed
[http://en.wikipedia.org/wiki/Mary_\(mother_of_Jesus\)](http://en.wikipedia.org/wiki/Mary_(mother_of_Jesus))
ascetic life by dividing the `virgins of God' into monks and nuns and thus laid the Review. 'Virgins of God'. *The Making of Asceticism in Late Antiquity*. S
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May 28, 2014 Once the Virgin Mary was chastely drunk, God had His way with her. Here a gymnast disrespectfully flashes God while making the sign of the cross.
<http://uncyclopedia.wikia.com/wiki/God>