

# Jonathan Edwards, Religious Tradition, And American Culture By Joseph A. Conforti

By Joseph A. Conforti

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Jonathan Edwards, religious tradition & American culture. Chapel Hill : University of North Carolina Press, 1995 (OCoLC)609831512: Named Person:  
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3.1 Jonathan Edwards; Christianizing the American People. 1990. Conforti, Joseph A. Jonathan Edwards, Religious Tradition and American Culture University of North  
[http://en.wikipedia.org/wiki/First\\_Great\\_Awakening](http://en.wikipedia.org/wiki/First_Great_Awakening)

in the Christian tradition and an important and influential figure in American theology. After Jonathan Edwards is a collection of specially  
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About Joseph Conforti. Joseph A. Conforti taught American and New Religious Tradition, and American Culture (Eerdmans, 1981; rpt Jonathan Edwards  
<http://www.josephaconforti.com/>

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account of religious belief and experience in Europe between the Westphalia settlements in Cynthia Bourgeault examines the Bible, church tradition, art,  
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For other uses of the name Jonathan Edwards, In a tradition dating to commemorate the legacy of Jonathan Edwards and the American religious revival  
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Conforti, Joseph: Chapel Hill, N.C.: The University of North Carolina Press, 267 pp., Publication Date: November 1995  
<http://www.tandfonline.com/doi/abs/10.1080/03612759.1996.9952466>

Apr 08, 2015 Colonial Calvinism was the basis for the American Great Awakening  
Joseph A. Jonathan Edwards, Religious Tradition Joseph. The Great Awakening:  
[http://www.conservapedia.com/First\\_Great\\_Awakening](http://www.conservapedia.com/First_Great_Awakening)

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<http://jah.oxfordjournals.org/content/90/4/1423.extract>

Edwards' piety continued on in the revivalist tradition, 23. Jonathan Edwards, Religious Affections, in The Works of Jonathan Edwards, vol. 2,  
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<http://www.nndb.com/people/356/000103047/bibliography/>

Jonathan Edwards and Religious Affections. Written by Nathan Finn, brief introduction to the life and literary legacy of Jonathan Edwards by Joel Beeke and  
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