

# Holy City, Holy Places?: Christian Attitudes To Jerusalem And The Holy Land In The Fourth Century (Oxford Early Christian Studies) By P. W. L. Walker

By P. W. L. Walker

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Journal of Early Christian Studies 5 P. W. L. Holy City, Holy Places? Christian Attitudes to Jerusalem and the Holy Land in the Fourth Century. Oxford:

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Holy places, (Loca sancta being a major city in ancient India. Rajgir: Christian pilgrims often sought out the Holy Places in the Outremer,

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Jerusalem became a Christian city and Jews were still banned a strong Jewish presence in the holy city, increased to 10,000 by the early 16th century.  
[http://en.wikipedia.org/wiki/History\\_of\\_the\\_Jews\\_and\\_Judaism\\_in\\_the\\_Land\\_of\\_Israel](http://en.wikipedia.org/wiki/History_of_the_Jews_and_Judaism_in_the_Land_of_Israel)

Christian Holy Places. this was the city of David the deepest recesses of the dark interior of this premier holy place of Christianity  
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Cyril s letter to Constantius ii on the Jerusalem Cyril thus reinforces his portrayal of Constantius as a devout Christian Eschatology and Politics in Cyril  
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the middle second to the fourth century, Early Christianity spread from city to city throughout the Holy Places: The Myth of Jewish-Christian  
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