

Fichte: The Self And The Calling Of Philosophy, 1762-1799 By Anthony J. La Vopa

By Anthony J. La Vopa

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Fichte s overall aim in the Second Chapter of the System of Ethics is to To determine one s freedom solely in accordance with the concept of self

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Project Gutenberg Self-Publishing - eBooks Biography Origins. Fichte was born in Rammenau, Upper Lusatia. The son of a ribbon weaver, [2] he came of peasant stock

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I argue that Fichte's inability to contain the dangerous connection moral pleasure and the pleasures of self-destruction ultimately threatens to undermine his ethical

http://www.academia.edu/585336/Fichte_Ethics_and_the_Pleasures_of_Self-Destruction

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Aug 29, 2001 The first task for philosophy, Fichte therefore concluded, (1799), J. G. Fichte: Anthony J. Fichte. The Self and the Calling of Philosophy,

<http://plato.stanford.edu/entries/johann-fichte/>

In this essay, I examine the reception and legacy of Fichte' By Yolanda Estes in Philosophy Of Religion and Johann Gottlieb Fichte. In this essay, [http://www.academia.edu/13177359/The Reception and Legacy of J. G. Fichtes Religions lehre](http://www.academia.edu/13177359/The_Reception_and_Legacy_of_J._G._Fichtes_Religiions_lehre)

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Johann Gottlieb Fichte (Religionslehre) Uploaded by Abstract: This paper examines the development of J. G. Fichte's philosophy of religion during the Jena and [http://www.academia.edu/13588708/Johann Gottlieb Fichte Religionslehre](http://www.academia.edu/13588708/Johann_Gottlieb_Fichte_Religionslehre)

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The concept that the Self requires the existence of the Other, For a direct antecedent, see Fichte. Husserl used the idea as a basis for intersubjectivity. <http://en.wikipedia.org/wiki/Other>

In this paper I present an interpretation of J. G. Fichte s transcendental argument for the necessity of mutual recognition (Anerkennung) in Foundations of Natural [http://www.academia.edu/1783759/Recognition Freedom and the Self in Fichtes Foundati ons of Natural Right](http://www.academia.edu/1783759/Recognition_Freedom_and_the_Self_in_Fichtes_Foundati_ons_of_Natural_Right)

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Johann Gottlieb Fichte (1762 In order to prove his expertise in the Critical philosophy, Fichte quickly composed a La Vopa, Anthony J. Fichte: The Self and <http://www.iep.utm.edu/fichtejg/>

Title: Subjectivity and Selfhood in Kant, Fichte and Heidegger Author(s): Stevenson, Michael Thesis Advisor(s): <http://academiccommons.columbia.edu/catalog/ac:144709>

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"Anthony La Vopa's biography of the young Fichte is a compelling exploration of the intellectual life and work of a controversial and important German philosopher

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Johann Gottlieb Fichte (1762 1814) Johann Gottlieb Fichte is one of the major figures in German philosophy in the period between Kant and Hegel.

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